#### STAFF SELECTION COMMISSION (NORTH-WESTERN REGION)

#### **IMPORTANT NOTICE**

 $Attention: Candidates of CHSL \, (Tier-II) \, Examination, 2023 \, seeking \, exemption \, from \, appearing \, in \, the \, Typing \, Test.$ 

PWD candidates qualified in Tier-I of CHSL Examination, 2023 and seeking exemption from appearing in the Typing Test for the post of LDC/JSA are required to send the following documents on email ID: <a href="mailto:sscnwrgoi@gmail.com">sscnwrgoi@gmail.com</a> latest by 23.10.2023:

- (a) Undertaking as per the format annexed to this notice (copy enclosed)
- (b) **Medical Certificate** seeking exemption in the prescribed format (Annexure-XIV of the notice of examination) from the competent Medical Authority, *i.e.* the **Civil Surgeon** of a Government Health Care Institution as per the Notice of Examination
- (c) **PWD Certificate** from notified Medical Authority as per Annexure-XI (Form V) to Annexure-XIII (Form VII), whichever is applicable, as per the Notice of Examination

As per para no. 13.9.7.7.7 of the Notice of Examination, Persons with Disabilities candidates who claim to be permanently unfit to take the Typing Test because of a physical disability may, with the prior approval of the Commission, be exempted from the requirement of appearing and qualifying at such test, provided such a candidate submits a Certificate in the prescribed format (Annexure-XIV) to the Commission from the competent Medical Authority, *i.e.*, the Civil Surgeon of a Government Health Care Institution declaring him to be permanently unfit for the Typing Test because of a physical disability. In addition, such candidates must substantiate their claim by furnishing the relevant Medical Certificate in the prescribed format as per Annexure-XI to Annexure-XIII of the Notice of Examination, as applicable, at the time of Typing Test. Otherwise their claim for seeking exemption from Typing Test will not be entertained by the Commission. However, as per para 13.9.7.6.1 of the Notice of Examination, Skill Test is mandatory for Data Entry Operators and no candidate is exempted from appearing in the Skill Test.

Alternatively, the candidates may also report at the venue on the date of Tier-II examination along with aforementioned documents (original & photocopy) for seeking exemption from appearing in the Typing Test.

The candidates are required to produce all these documents, in original, at the time of the document verification. If any candidate fails to produce the same during document verification, their candidature for this examination will be cancelled and such candidate will have no claim against the Commission's decision.

Staff Selection Commission (NWR)
Chandigarh

Dated: 05.10.2023

## **Annexure**

# **UNDERTAKING**

I,	Roll No	am	a	PWD
candidate of Combined	Higher Secondary Level Examination, 2023 and would like t ag Test in accordance with Para 13.9.7.7.7 of the Notice of	o avail exe	-	
	ake the typing test because of physical disability. I am attach			
	Certificate from the competent Medical Authority, i.e. the Care Institution as per Annexure-XIV of the Notice of Example 1.		urgeor	ı of a
	Certificate from notified Medical Authority as per Annel form VII), whichever is applicable, as per the Notice of Example 1.		Form	V) to
to produce the same, t	that I will produce all these documents in original during docume he Commission may cancel my candidature for this examination of the commission's decision.			
	SIGNATURE			
	NAME OF CANDIDATE	ROL	L	
	NO			
	DATE			

#### **ANNEXURE-XI**

passport

Recent

#### Form-V Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

attested photograph (Showing face only) of the person with disability. Certificate No. Date: This is to certify that I have carefully examined Shri/Smt./Kum. \_\_son/wife/daughter of Shri \_\_\_\_ Birth Date of (DD/MM/YY)Age male/female\_\_\_\_\_registration No. \_\_\_\_permanent resident of House No. \_\_\_\_\_ Ward/Village/Street\_\_\_\_ Post Office District \_\_\_\_\_, whose photograph is affixed above, and am satisfied that: (A) he/she is a case of: locomotor disability dwarfism blindness (Please tick as applicable) (B) the diagnosis in his/her case is \_\_\_\_\_ he/she has \_\_\_\_\_\_ % (in figure) \_\_\_\_\_\_ percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines ( .....number and date of issue of the guidelines to be specified). The applicant has submitted the following document as proof of residence:-Nature of Document of Issue ls of authority issuing certificate

> (Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

2.

#### ANNEXURE-XII

### Form - VI Certificate of Disability (In cases of multiple disabilities) [See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate No.			Date:
		n/wife/daughter	ed Shri/Smt./Kum. of Shri MM/YY)
Age years, male/female	<u> </u>	·	. ,
Registration No Ward/Villa District affixed above, and am satisficed	ge/Street State		Post Office
(A) he/she is a case of Muphysical impairment/disabilities ticked below, and table below:	ility has l of issue of	peen evaluated the guidelines to	as per guidelines be specified) for the
S. No Disability	Affected part of body	i	Permanent physical mpairment/mental lisability (in %)

	1.	Locomotor	$ a\rangle$				
	_	disability					
	2.	Muscular					
		Dystrophy					
	3.	Leprosy cured					
	4.	Dwarfism					
	5.	Cerebral Palsy					
	6.	Acid attack Victim					
	7.	Low vision	#				
	8.	Blindness	#				
	9.	Deaf	£				
	10.	Hard of Hearing	£				
	11.	Speech and					
		Language disability					
	12.	Intellectual					
		Disability					
	13.	Specific Learning					
		Disability					
	14.	Autism Spectrum					
		Disorder					
	15.	Mentalillness					
	16.	Chronic					
		Neurological					
		Conditions					
	17.	Multiple sclerosis					
	18.	Parkinson's disease					
	19.	Haemophilia					
	20.	Thalassemia					
	21.	Sickle Cell disease				-	
	41.	Sickle Cell disease					
In figur	as per g specified res :	e light of the above, guidelines (ni	amber and date	e of issu	e of the g	guidel	lines to be
_	s condit mprove	tion is progressive,	non-progressiv	e/likely	to improv	e/no	t likely to
3. Reas		nt of disability is : not necessary,					
	(ii)	is recommended/a	after	years		. mo	onths, and
		therefore this certi-	ficate shall be v	alid till		-	
				ſΓ	D) (MM)		(YY)
a	@ e.g	g. Left/right/both a	rms/legs	(-	_ , (,		()
#	_	g. Single eye	/				
<del>1</del>		g. Left/Right/both e	are				
_				7400 C 15 J =		1. : ۵۵	
4. Ine	appiicai	nt has submitted th	e ionowing doct	ament as	proof of r	esiae	ince:
ľ	Nature c	of document D	ate of issue		Details	of	authority

	issuing certificate

5. Signature and seal of the Medical Authority.

Name	and	Seal	of	Name	and	Seal	of	Name	and	Seal	of	the
N	<b>I</b> ember	•		N	<i>I</i> lember				Chair	person	n	

Signature/thumb impression of the person in whose favour certificate of disability is issued.

#### **ANNEXURE-XIII**

# Form – VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate) (See rule 18(1))

> Recent passport size attested photograph (Showing face only) of the person with disability

				person with disability
Certifica	ite No.	Dat	te:	
	o certify that I have	carefully exa		
•	e/daughter of Shri			Date
				years, male/female
				anent resident of House
No	Ward/Vi	llage/Street		Post Office
	District _		State	, whose
photogra	=			nat he/she is a case of extent of percentage
physical	impairment/disal	oility has 1	been evalua	ated as per guidelines
(nu	umber and date of	issue of th	e guidelines	s to be specified) and is
shown a	gainst the relevant	disability in	the table be	low:
S. No	Disability	Affected	Diagnosis	Permanent physical
		part of		impairment/mental
		body		disability (in %)

disability  2. Muscular Dystrophy  3. Leprosy cured  4. Cerebral Palsy  5. Acid attack Victim  6. Low vision #  7. Deaf  8. Hard of Hearing €  9. Speech and Language disability  10. Intellectual Disability  11. Specific Learning Disability  12. Autism Spectrum Disorder
<ul> <li>3. Leprosy cured</li> <li>4. Cerebral Palsy</li> <li>5. Acid attack Victim</li> <li>6. Low vision #</li> <li>7. Deaf €</li> <li>8. Hard of Hearing €</li> <li>9. Speech and Language disability</li> <li>10. Intellectual Disability</li> <li>11. Specific Learning Disability</li> <li>12. Autism Spectrum</li> </ul>
<ul> <li>4. Cerebral Palsy</li> <li>5. Acid attack Victim</li> <li>6. Low vision #</li> <li>7. Deaf €</li> <li>8. Hard of Hearing €</li> <li>9. Speech and Language disability</li> <li>10. Intellectual Disability</li> <li>11. Specific Learning Disability</li> <li>12. Autism Spectrum</li> </ul>
<ul> <li>5. Acid attack Victim</li> <li>6. Low vision #</li> <li>7. Deaf €</li> <li>8. Hard of Hearing €</li> <li>9. Speech and Language disability</li> <li>10. Intellectual Disability</li> <li>11. Specific Learning Disability</li> <li>12. Autism Spectrum</li> </ul>
<ul> <li>6. Low vision #</li> <li>7. Deaf €</li> <li>8. Hard of Hearing €</li> <li>9. Speech and Language disability</li> <li>10. Intellectual Disability</li> <li>11. Specific Learning Disability</li> <li>12. Autism Spectrum</li> </ul>
<ul> <li>7. Deaf €</li> <li>8. Hard of Hearing €</li> <li>9. Speech and Language disability</li> <li>10. Intellectual Disability</li> <li>11. Specific Learning Disability</li> <li>12. Autism Spectrum</li> </ul>
8. Hard of Hearing €  9. Speech and Language disability  10. Intellectual Disability  11. Specific Learning Disability  12. Autism Spectrum
9. Speech and Language disability  10. Intellectual Disability  11. Specific Learning Disability  12. Autism Spectrum
Language disability  10. Intellectual Disability  11. Specific Learning Disability  12. Autism Spectrum
10. Intellectual Disability  11. Specific Learning Disability  12. Autism Spectrum
Disability  11. Specific Learning Disability  12. Autism Spectrum
11. Specific Learning Disability  12. Autism Spectrum
Disability 12. Autism Spectrum
12. Autism Spectrum
Disorder
13. Mental illness
14. Chronic
Neurological
Conditions
15. Multiple sclerosis
16. Parkinson's disease
17. Haemophilia
18. Thalassemia
19. Sickle Cell disease
<ul><li>(Please strike out the disabilities which are not applicable)</li><li>2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.</li></ul>
3. Reassessment of disability is: (i) not necessary, or (ii) is recommended/after years months, and therefore this certificate shall be valid till (DD/MM/YY) @ - eg. Left/Right/both arms/legs # - eg. Single eye/both eyes
€ - eg. Left/Right/both ears
4. The applicant has submitted the following document as proof of residence:

Nature of document Date of issue Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned (Countersignature and seal of the

Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

## **ANNEXURE-XIV**

# Form of Medical Certificate to be produced by the Persons with Benchmark Disabilities candidates who seek exemption from appearing in the Typewriting Test

This is to certify that Sh. suffering from		_son/daughter/wife of Shri	is
her disabilities)		following disabilities. (Brief descript	
This is a permanent disabilit This disability is likely to in	y and the extent of his/ her terfere with Typewriting (s	disability works out to% of disa	•
Photograph of candidate clearly showing face with affected portion of the body		Signature of Civi	il Surgeon: Name: cial Stamp) Place: Date:
Signature of candidate: Name: Roll Number:			